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**From:** Michael Boufis [mboufis@bethpagewater.com]  
**Sent:** 10/13/2016 4:17:55 PM  
**To:** Gary E. Loesch [gloesch@h2m.com]  
**CC:** Garbarini, Doug [Garbarini.Doug@epa.gov]; Bill Merklin [bmerklin@db-eng.com]; bob schick [rxschick@gw.dec.state.ny.us]; McCabe, Catherine [McCabe.Catherine@epa.gov]; Ed Hannon (Edward.Hannon@ngc.com) [Edward.Hannon@ngc.com]; Fly, Lora B CIV NAVFAC MIDLANT, IPTNE [lora.fly@navy.mil]; Frank Koch [FKoch@sfwater.com]; Jim Harrington [jbharrin@gw.dec.state.ny.us]; John Reinhart [johnrei@tohmail.org]; Mike Ryan [mjryan@gw.dec.state.ny.us]; mike wolfert [Mike.Wolfert@arcadis.com]; pgranger@h2m.com; Mannino, Pietro [Mannino.Pietro@epa.gov]; Rich Humann [rhumann@h2m.com]; richard.mach@navy.mil; sfwdralph@gmail.com; stan carey [scarey@massapequawater.com]  
**Subject:** Re: NWIRP/Grumman Groundwater Coordination Meeting-Please hold November 15-EPA NYC Office

I'm available

Michael J. Boufis  
Superintendent  
Bethpage Water District  
(516) 931-0093

> On Oct 11, 2016, at 9:43 PM, Gary E. Loesch <gloesch@h2m.com> wrote:  
>  
> Doug  
> I am available.  
> Gary  
>  
> -----Original Message-----  
> From: Garbarini, Doug [mailto:Garbarini.Doug@epa.gov]  
> Sent: Tuesday, October 11, 2016 4:33 PM  
> To: Bill Merklin <bmerklin@db-eng.com>; bob schick <rxschick@gw.dec.state.ny.us>; McCabe, Catherine <McCabe.Catherine@epa.gov>; Ed Hannon (Edward.Hannon@ngc.com) <Edward.Hannon@ngc.com>; Fly, Lora B CIV NAVFAC MIDLANT, IPTNE <lora.fly@navy.mil>; Frank Koch <FKoch@sfwater.com>; Gary E. Loesch <gloesch@h2m.com>; Jim Harrington <jbharrin@gw.dec.state.ny.us>; John Reinhart <johnrei@tohmail.org>; mboufis@bethpagewater.com; Mike Ryan <mjryan@gw.dec.state.ny.us>; mike wolfert <Mike.Wolfert@arcadis.com>; pgranger@h2m.com; Mannino, Pietro <Mannino.Pietro@epa.gov>; Rich Humann <rhumann@h2m.com>; richard.mach@navy.mil; sfwdralph@gmail.com; stan carey <scarey@massapequawater.com>  
> Subject: NWIRP/Grumman Groundwater Coordination Meeting-Please hold November 15-EPA NYC Office  
>  
> Hi  
>  
> Last Thursday NYSDEC and NYSDOH met to discuss the Navy white paper on options for discharge of treated groundwater (attached); we are now in a position to schedule a coordination meeting. NYSDOH will participate in the meeting.  
>  
> EPA, NYSDOH and NYSDEC have compared calendars and are available to meet on November 15.  
>  
> We are hoping that you all can make yourself available to meet at the EPA offices in NYC on November 15 from 10:30-1:30. As you might expect calendars are quite busy and will only get worse the week after November 15 and won't improve until after the holidays.  
>  
> An agenda, outlook meeting invite and room location will be provided within the next two weeks. If you have any suggestions for agenda topics please send them to Jim and me.  
>  
> Hope you all will be able to make it.  
>  
> Thanks  
>  
> Doug  
>  
> -----Original Message-----  
> From: Fly, Lora B CIV NAVFAC MIDLANT, IPTNORTH [mailto:lora.fly@navy.mil]  
> Sent: Monday, September 26, 2016 5:13 PM  
> To: Harrington, Jim (DEC) <jim.harrington@dec.ny.gov>; Garbarini, Doug <Garbarini.Doug@epa.gov>  
> Cc: Schick, Robert (DEC) <robert.schick@dec.ny.gov>; Evans, Daniel (DEC) <daniel.evans@dec.ny.gov>; Scharf, Steven (DEC) <steven.scharf@dec.ny.gov>; Swartwout, John (DEC) <john.swartwout@dec.ny.gov>; Wilkie, Henry (DEC) <henry.wilkie@dec.ny.gov>; richard.mach@navy.mil; Mannino, Pietro <Mannino.Pietro@epa.gov>; Hannon, ED (AS) <Edward.Hannon@ngc.com>; Brown, Kim P CIV NAVFAC HQ, EV <kim.brown@navy.mil>  
> Subject: white paper on options for discharge of treated groundwater

>  
> Good Afternoon,  
> Attach is the white paper that was prepared in order to evaluate options for maximizing the use of  
Bethpage Water District (BWD) Well 6-2 to serve as both a public water supply and remediation well.  
This paper also evaluates potential options for the use or disposal of treated water from the sustained  
operation of BWD Well 6-2. R/  
> Lora Fly  
> Remedial Program Manager  
> NAVFAC Mid-Atlantic  
> North IPT  
> Phone: 757-341-2012  
> Fax: 757-341-2096  
> DSN: 341-2012  
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